## Lowcountry COVID-19 Community Assessment Review and Equity (CARE) Panel May 27, 2021

The Lowcountry COVID-19 Regional Community Assessment Review and Equity (CARE) Panel met on Thursday, May 27, 2021 at 1:00pm.

## In attendance:

- 1. Chief Michelle Mitchum (Pine Hill Indian Community Development Initiative, Chairperson)
- 2. Taylor Lee (DHEC, Facilitator)
- 3. Carmen Grice (DHEC, Secretary)
- 4. Chris Altman (Hampton EMS)
- 5. Dr. Natasha Davis (NAACP)
- 6. Raymond Barteet (DHEC)
- 7. Danielle Scheurer (MUSC)
- 8. Letisha Scotland (Lowcountry Area Agency on Aging)
- 9. Christopher McLain (Roper St. Francis Healthcare)
- 10. Elaine Morgan (Berkeley County Chamber of Commerce)
- 11. Tara Tsehlana (Roper St. Francis Healthcare)
- 12. Faith Polkey (Beaufort Jasper Hampton Comprehensive Health Services, Inc.)

Welcome	The meeting began at 1:00pm
Lowcountry CARE Panel	The spreadsheet Tara Tsehlana shared during the last
Community Contact List	meeting is available for everyone to update with
Coordinating Update	community partners who are interested. We are still
	pushing to contact DHEC directly to organize events.
Voting Precinct/COVID	<ul> <li>Per Taylor Lee, there is no further progress with the voting</li> </ul>
Comparison Map Follow	precinct/COVID vaccine comparison. The efforts have
UP	been placed on the CUPP (Congregate and Underserved
	Population Plan) Map. Taylor will follow up on this item.
CUPP (Congregate and	<ul> <li>Per Taylor, the map was released at the beginning of this</li> </ul>
Underserved Population	week. In summary, it identifies 80 providers, statewide. It
Plan) Map (Link to	maps their service areas, and there are a variety of different
Portal is	details for the providers. You can select a specific county,
https://forms.office.com/	an information box will appear to list providers who are
Pages/ResponsePage.asp	willing to go to a site to provide the COVID vaccine. Some
x?id=iMQmMzN-	providers will go to a specific county, while others will
G0KPWQmjnCa7qoGM	travel up to 100 miles. This map seems to answer a lot of
hdja_RNLroptqxLvzmZ	questions we have been discussing. This was created for
<u>URVczSzA4U0w1NjBI</u>	community partners to locate a provider in a specific area
Q1ZDQjlEN0hERzlBNi	to do onsite COVID vaccinations.
<u>4u</u> )	<ul> <li>Per Chief Mitchum, the link is listed on the agenda. Is it</li> </ul>
	available to the public? Per Taylor, no, it is more for
	community partners that have a population who cannot
	travel to a vaccine site. If you have other leaders who
	would like to have access, please feel to share.

SCDHEC PSA and Outreach Material	<ul> <li>Per Chief Mitchum, can we turn over the spreadsheet that Tara created? Per Taylor, he believes the map will encompass the spreadsheet. Providers can be added to the map.</li> <li>Per Raymond Barteet, there are 4-5 questions on the link that they would like to have answered for the providers, so it is targeted towards the providers. This will allow us to click on an area to see available providers. On June 1<sup>st</sup>, DHEC will start a homebound vaccination program. Those who are homebound and need a vaccine will contact our vaccine information line (1-866-365-8110). We have a couple of providers who are willing to go to homebound individuals to provide the COVID vaccine.</li> <li>Per Chief Mitchum, there are materials that can be ordered through DHEC. Taylor sent out an email to the panel with</li> </ul>
	this information.
Mobile Unit/ "COVID No More" Targeted Vaccine Campaign Panel Outreach Collaboration	<ul> <li>Per Chief Mitchum, since we have the PSA material and the CUPP Map, do we need to move forward with the "COVID No More" Campaign? Per Letisha Scotland, can we see what the month of June looks like and reevaluate at the end of June? Everyone is in agreement.</li> </ul>
Tasks	<ul> <li>Per Chief Mitchum, the task for now is to utilize the CUPP Map. We will be the point of contact to utilize the map for the public in our area. Per Tara, do we connect individuals to the providers on the map or with DHEC? Per Taylor, you can connect individuals with the providers on the map.</li> </ul>
Schedule Next Meeting	• June 24 <sup>th</sup> at 1:00pm
Adjournment	<ul> <li>Meeting adjourned at 1:30pm</li> </ul>